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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

AUG 0 7 2006

Paul A. Farrar

Title: PLASMA TREATMENT

Docket No.:

1303.110US1

Filed:

August 5, 2003

Examiner:

Brook Kebede

Serial No.: 10/634,274

Due Date: August 2, 2006

Group Art Unit: 2823

## **MS** Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

X Return postcard.

X Amendment and Response (15 pgs.).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 2 day of August, 2006.

Name

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)

AUG 0 7 2000 PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Paul A. Farrar

Examiner: Brook Kebede

Serial No.:

10/634,274

Group Art Unit: 2823

Filed:

August 5, 2003

Docket No.: 1303.110US1

Title:

H<sub>2</sub> PLASMA TREATMENT

## AMENDMENT AND RESPONSE UNDER 37 CFR § 1.111

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

This responds to the Office Action dated on May 2, 2006. Please amend the above-identified patent application as follows.